

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 11 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed SEP 11 2000

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The applicant **Joann and Prentiss Mercer**, hereby make application for permission to change the **Point of Diversion and Place of Use** of a portion of water heretofore appropriated under **Permit No. 14468, Certificate No. 6372**

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1. The source of water is **Underground**
2. The amount of water to be changed **2 acre feet**
3. The water to be used for **Quasi-Municipal Domestic**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **SW¼ NW¼, Section 32, T.19S., R.60E., M.D.M.; S81°56'53"W, 331.64 feet to the West ¼ Corner of said Section 32.**
6. The existing permitted point of diversion is located within **NW¼ NW¼, Section 10, T.21S., R.61E., M.D.M., The existing point of diversion bears N15°40'00"W, 917.0 feet to the Northwest Corner of said Section 10.**
7. Proposed place of use **A PORTION OF THE SW¼ SW¼ SW¼ NW¼, SECTION 32, T.19S., R.60E., M.D.M.; PARCELS 1 AND 3, FILE 55, PAGE 85 OF PARCEL MAPS, CLARK COUNTY, NEVADA OFFICIAL RECORDS**
8. Existing place of use **A PORTION OF THE NW¼ NW¼, SECTION 10, T.21S., R.61E., M.D.B.&M. & the NE¼ NE¼, of Section 9, T.21S., R.61E, M.D.B.&M.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **Existing Drilled Well with Meter, Pump, Motor and Pipe line distribution.**
12. Estimated cost of works **EXISTING**
13. Estimated time required to construct works **Existing Drilled Well with Pump, Motor and Pipe Line Distribution**
14. Estimated time required to complete the application of water to beneficial use **3 Years**
15. Remarks: **To Serve Existing PARCELS 1 AND 3, FILE 55, PAGE 85 OF PARCEL MAPS, CLARK COUNTY, NEVADA OFFICIAL RECORDS. (1 ACRE FOOT PER PARCEL)**

By **Jerry E. Barnson, Agent**  
**s/Jerry E. Barnson**  
**5160 S. Eastern Ave. Ste. F**  
**Las Vegas, Nv. 89119**

Compared kdg/ cmf ds/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 14468, Certificate 6372, is issued subject to the terms and conditions imposed in said Permit 14468, Certificate 6372, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 66813 is issued to provide water service to two lots described by Clark County Assessor's Parcel Numbers 125-32-205-005 and 125-32-205-006.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0106 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

November 7, 2004

Proof of the application of water to beneficial use shall be filed on or before:

December 7, 2004

Map in support of proof of beneficial use shall be filed on or before:

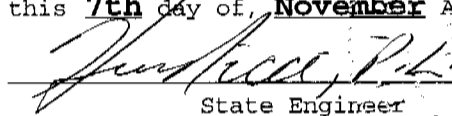
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of, November A.D. 2001

  
State Engineer

Completion of work filed under 51830 on September 4, 1990

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_